one God has created the heav?n and the earth. He exists pervading
the entire universe." *(Svetasvatava}.*

<< This Imperishable Person is not seen, He sees all; He is not
heard by anyone. He hears all; He is not thought by any one,
He thinks all; He is not known by anyone but knows all. In that
Imperishable Person indeed, the ether is woven like warp and woof.
i(Byikadayanyaka).

" The Supreme Being hath no form visible to the eye. No one
can see Him with the eye. He is revealed through the heart, the
•understanding and through meditation."
(Katka and *Svetasvatara).*

"He, who keepeth awake, while all persons sleep, making one
desirable object after another, alone is.
bright. He alone is Brahman.
He alone is the immortal. In Him rest all the worlds and none go
beyond Him." *(Katka).*

"The Supreme Being'is the eternal among non-eternal things,
the consciousness of conscious beings, who, though alone, dispenseth
to many their objects of desire. Those wise sages who see Him in
themselves obtain everlasting peace." *[Kafka* and *Svefasvatara).*

"<He is spirit, deathless and exists perfect as the Lord of all ;
He is reason, all-pervading and is the preserver of this universe. He preserves this universe by Eternal Laws. Besides Him, there is no other ruler of the universe. I take refuge in that Supreme God, the Revealer of self-knowledge being desirous of salvation." *(Svetas-vatara).*

" The Supreme Being is the Inner Soul of all Existence." *(Svetas-vaiava).*

" Nothing of this universe existed at the beginning. The Real alone existed before creation as the One Supreme God witho.ut a second. He is indeed the great Infinite Spirit without birth, without decay,* without death and without fear." *(Brikadaranyaka).*

" He meditated and having meditated created all this that exists." *(Taittiriya).*

<c From Him were born life, mind, all the senses, the heavens, the air, the light, the water and the earth that contains all." *(Mundaka).*

• " He 'is not born. He dies not. He is all-knowing. He is not produced from any cause nor does He become anything else." *(Kafka).*

" He who is the cause of causes, is without form and without ^ suffering. Those who know Him become immortal; all else come to grief." *(Svetasvatara).*

" The Supreme God who is tile cause of the universe is the great-est of all. He dwells secretly in all.beings. People become immortal by knowing that One All-pervading God." *(Svetasvatara).*